

Band Section Meeting  
August 26, 2014  
TBA, Shiprock

**Call to Order:** 2:49pm

**Financial Report:** we have money

**Old Business:**

**Adjudicator Forms:** MPA form is adapted for every festival. Chris has them, will send them.

**Outstanding Invoices:** unpaid invoice, will not be able to participate.

**Honor Band audition:** MS: Chris will send out etudes, scales asked in concert pitch and 2 octave chromatic. Please help judge. A motion to pick scales: F and C, motion passes. HS: follow same guidelines as small school process. Festival: January 29<sup>th</sup> PTPAC.

**MPA:** March 8,9. Tentatively at SJC. Sightreading level? **Motion: Review the sightreading levels prior to MPA and assign accordingly, motion passes.**

**Jazz MPA:** San Juan College, April 1, new director: Tone Fetz

**S&E:** North, April 9<sup>th</sup>, South, April 16

**Other Dates:**

Fort Lewis Honor Band: Feb 5-6

**New Business:**

Eliminate plaques for festivals  
Jazz being a requirement for Sweepstakes?  
Move date for Honor Band festival?

Next Meeting: May 11, 2016

**Marching Order:** 4A: Bloomfield, Kirtland, Shiprock, 5A: PV, FHS, Aztec, Gallup, Durango

Meeting adjourned: 3:24pm