



District 4 - North Central Meeting

August 18, 2018 - 10:00 AM

**Los Alamos Middle School
1201 Hawk Dr., Los Alamos, NM 87544**

Minutes

I. Call to Order and Introductions - Ryan Finn

- A. Introductions and welcome new people to the district!
- B. District Vacancies
 - 1. Santa Fe HS Band and Chaparral Elem. Band
 - 2. Espanola Elem. Music
 - 3. Raton Band and Choir, High School and Middle School

II. Ethics Statement

*"All NMMEA meetings, as well as reports and recommendations, are open to review by all members of NMMEA. We trust the judgment and the conduct of our members and anyone else in attendance to be ethically discreet at all times when discussing personalities and issues. NMMEA strongly encourages members to be positive and discreet when discussing our organization, its events and festivals, as well as fellow teachers. The very nature of music education embodies a broad spectrum of expressions exploring different paths to arrive at artistic and educational goals. Members are encouraged to recognize and remain open to varied approaches and to celebrate both our differences and our similarities. **While guests are welcome only members of NMMEA/NAfME are eligible to vote and take part in discussions.**"*

III. Approval of Minutes from May Meeting

- A. Deb moves, Pablo seconds

IV. Officer and Committee Reports

- A. President's Report - Ryan Finn
 - 1. Please read the Summer Updates (attached)
 - 2. Review all dates and get bus requests in early!
 - 3. **NMMEA Jazz Proposal in a nutshell-- ACTION ITEM**
 - a) Sept. 1st - Electronic vote to
 - b) Make Jazz it's own section (State Level)
 - c) Festival 2019, at ENMU

- d) (Side note- Los Alamos Jazz Project hosting middle school group, Ryan sent out email)

4. Sign-Up to volunteer at Allstate-- ACTION ITEM

- 5. Congrats to our award winners!
 - a) Marilyn Barnes - Music Educator of the Year
 - b) Kim Letellier - Dr. John Batcheller Elementary Award
 - c) LAPS - School District Award of Distinction
 - d) Jack Lain - Admin of the Year

(1) There is criteria for speeches.

- 6. Renew your NAFME membership **before** showing up at All-State
- 7. When you do renew, log in to the NAFME website and update your info (for NMMEA contact list) - email membersupport@nafme.org for assistance
- 8. New emails for officers (updated online - please use!)
- 9. READ THE HANDBOOK
 - a) Google doc?

B. Treasurer's Report - *Ryan for Sharla*

- 1. \$10,071.14 in checking
- 2. Attached
 - a) Plaques- If you don't want them and they're not engraved, contact and give to the president.
- 3. Approve
 - a) Marilyn moves
 - b) Rick Seconds

C. Orchestra VP Report - *Gabe Tafoya*

- 1. *Date Change for MPA - Now 12th and 13th of March at Capital (Location needs to be followed up on)*

D. Band VP Report - *Robert Chrisman*

- 1. *Section meeting*

E. Choir VP Report - *Jason Rutledge*

- 1. *Section meeting*

F. VP Guitar/Mariachi Report - *Pablo Champion*

- 1. *Need volunteer host*

G. VP General Music

- 1. *Section meeting*

H. VP of Membership Report - *Deb Minyard*

- 1. *Checking handbook against states handbook*
- 2. *Newest handbook online*
- 3. *New update every August*

V. Handbook edits - *Deb Minyard*

VI. Officer Elections

A. President

1. Laura nominates Judy, Jake seconds
2. Laura nominates Michelle - declines
3. Deb nominates Ryan, Laura seconds - Accepts
4. Membership votes for Ryan, and he will once again be president.

B. VP Band

1. Robert nominates Rick Hernandez, Laura Seconds
2. Ryan nominates Zane Meek, Leah seconds
3. Ryan retracts nomination
4. Rick has been voted in as VP Band

VII. Contact Update

A. Please send Leah names, contacts, and schools for people in your district-- ACTION ITEM

1. It will be sent in a google form

B. nc-cosecretary1@nmmea.com

VIII. NMMEA Awards - *Ryan Finn*

A. Award Criterion in your packet

B. Procedure

1. Nominator/Nominee does paperwork: Resume, picture, 3 letters of recommendation, application (see nmmea.com for info)
2. Send paperwork (complete) to president (president-nc@nmmea.com)
3. Final submissions are due on July 1st (please submit to NC President by June 15th for review)

C. Final nominations decided now

1. Music Educator of the Year
 - a) Ryan nominated by Kim, Laura seconds
2. Hall of Fame
 - a) Dorothy nominated by Laura, Marilyn seconds
3. New and Emerging Teacher
 - a) Brianna Hooper nominated by Judy, second
 - b) Gabe nominated by Carla, seconded
 - c) Gabe Tafoya was voted (Majority) in by the group
4. Emeritus Teacher
 - a) Cheryl Smith-Ecke nominated by Valerie, seconded by Ryan
5. Administrator of the Year
 - a) Anne Darton (El Dorado, Principal) nominated Don, Laura seconded
 - b) Adan Estrada (Superintendent of Cimarron) nominated by Laura seconded by Ryan

- c) Adan Estrada was voted in, (Adan 19 - Anne 8)
- 6. Dr. John Batcheller Elementary Award
 - a) Janine Sammeth nominated by MaryIn seconded by Don
 - b) Andrea Dowdy nominated by Ryan, seconded by Valerie
 - c) Janine voted in, (Janine 17 - Andrea 9)
- 7. Award of Distinction
 - a) Cimarron, nominated by Laura, seconded by Dorothy

IX. Honor Clinic - Ryan Finn

- A. Band Audition Materials are available online, nmmea.com (under north central district)
 - 1. Send as many as you can, please.
- B. Commitment Forms are being updated and will be available online, nmmea.com
- C. Choir audition - *Jason Rutledge*
- D. Orchestra audition - *Gabe Tafoya*
 - 1. Send audition materials to Ryan

X. Solo & Ensemble - Ryan Finn

- A. Rubrics - do we have from April?
 - 1. Deb will get them
 - 2. Band and Orchestra will share together
 - 3. Carla will be sending Orchestra Rubrics from SFPS
- B. Sign-Up to volunteer please!

XI. Date Review - Ryan Finn

- A. Solofest
 - 1. Vocal
 - a) Date - October 6, 2018
 - b) Venue - SFHS
 - c) Registration Deadline- September 6th, 2018-- ACTION ITEM
 - d) 2019 - October 5 @ SFHS
 - 2. Piano/Guitar - **Not happening**
- B. Solo & Ensemble
 - 1. Instrumental S&E
 - a) Date - Dec. 8th
 - b) Venue - El Camino Real Academy
 - c) Registration - Nov. 8th- ACTION ITEM
 - d) 2019 - 1st weekend of dec off from sfysa
 - 2. Vocal S&E
 - a) Date - Feb. 2nd
 - b) Venue - Ortiz Middle School (Caleb confirmed)
 - c) Registration Deadline - Wednesday, January 9th-- ACTION ITEM

d) 2020 - Feb 1, brianne at Nina Otero

C. Honor Clinics

1. Choir

a) Date - Thursday, November 8, 2018

b) Venue - Cathedral

c) SATB high school and SAB middle school

d) Audition recording upload deadline: 9/30/18

e) Registration Deadline - October 10th, 2018-- ACTION ITEM

f) 2019 - target of Nov 7 at the cathedral ???

2. Band

a) Date - Friday & Saturday November 16 & 17, 2018

b) Venue - PVMS

c) Listening Day: 10/7/18 @ PVHS, 10am

d) Upload deadline: 10/5/18

e) Registration Deadline - October 17th, 2018-- ACTION ITEM

f) 2019 - Nov 15-16, PVMS??? - Deb will confirm or SFHS

3. Orchestra

a) Date - Friday, October 19th, 2018

b) Venue - LAHS

c) Listening Day - 9/27/18 @ SFHS, 4pm

d) Registration Deadline - October 3rd, 2018-- ACTION ITEM

e) 2019 - Oct. 18th 2019 @ LAHS

D. MPAs

1. *State Basketball is March 12-16, 2019 - Pam confirmed with NMAA*

2. Choir

a) Date - March 4&5

b) Venue - LAHS

c) Middle School on March 4

d) High School on March 5

e) Registration Deadline - January 23, 2019-- ACTION ITEM

f) 2020 - 1st week of march (dependent on state bball) @ LAHS

3. Band

a) Date - March 6&7

b) Venue - LAHS

c) Middle School - March 6

d) High School - March 7

e) Registration Deadline - January 23, 2019-- ACTION ITEM

f) 2020 - 1st week of march (dependent on state bball) @ LAHS

4. Orchestra

a) Date - March 12&13

b) Venue - SFHS or Capitol

c) Registration Deadline - January 23, 2019-- ACTION ITEM

d) 2020 - 2nd week of march (dependent on band/choir) @ SFHS/Capitol - Gabe/Rick confirm

5. Guitar - March 14th

a) Pablo and Gwen will coordinate

b) Date - March 14 (tentative)

c) Venue - SFHS (tentative)

d) Registration Deadline - January 23, 2019-- ACITON ITEM

e) 2020 - 2nd week of march (dependent on orch) @ SFHS/Capitol - Gabe/Rick confirm

E. NCNMMEA Meetings

1. Dates

a) NO DECEMBER MEETING

b) May 11, 2019 -- 9AM Executive, 10AM General

2. Venue - LAMS

XII. Old Business

XIII. New Business

XIV. Move into Section Meetings

A. Band - Robert Chrisman

1. From Anthony Baca and the NMAA Band Advisory:

At your upcoming district meeting, please ask the band section to provide at least one name per category (more names are always welcome), short description and contact information (if possible) of viable judging candidates. Candidates are to be reputable educators and adjudicators from outside of the State.

Categories: Middle School level educator, High School Level educator, Collegiate Level educator

a) *MS - Instate as much as possible*

b) *HS - Outstate*

c) *Quincy Hilliard*

d) *Andrew Boysen*

e) *Randall Stanridge*

f) *Dr. Mark Witlock*

g) *Diane Kogan*

h) *Sheryl Floyd*

i) *Barbra Lambrack*

j) *Rick Lambrack*

k) *Nichole Wise (For MS)*

l) *Trey Blanco*

m)

2. Honor Clinic

- a) Registration dates set.
 - b) Have more kids audition
 - c) Sam Nesbitt - Honor Clinic for Mid School
 - d) Zeb Bellon (Please fix spelling) - Honor Clinic for High School
 - e) Audition procedures will be sent. We will be uploading again to Google Drive.
 - f) Please come to listening at PVMS (For Honor Clinic).
 - g) On recordings, make sure they work, play it off the google drive, label school, instrument (El camino Middle School trumpet 1, El Camino Middle School trumpet 2, etc.)
 - h) Los Alamos MS will buy MS music, Santa Fe High buys HS music.
 - i) Robert will give info to Rick.
3. MPA
- a) Need Judges
 - b) Keep an updated list of judges we've used in the past.
 - (1) Dave Kendrick
 - (2) Paul Blakey
 - (3) Donna and Kurt Schmidtt
 - (4) April Pickerell in the future after her kids have filtered out.
4. Solo and Ensemble
- a) Try looking for people in Alb.
 - b) Steve Snowden
 - c) Josephine Gonzales
 - d) In District Judges are fine too
 - e) Pam Towry
 - f) Laura (YES! Brass and Percussion)

B. Choir - *Jason Rutledge*

C. Orchestra - *Gabe Tafoya*

D. Guitar/Mariachi/Piano - *Pablo Champion*

XV. Announcements

- A. Aug 25th - Suzuki Workshop in SF!!! - contact Carla for more details
- B. Aug 31st - Woodwind Quintet masterclass and concert (from Curtis School of Music) in Los Alamos - contact Zane for more information
- C. SFYSA "Con Vivo" Chamber groups are recruiting strings/winds/percussion, contact Dorothy Bowers-Wu for more info - dorothy@sfysa.org
- D. ASTA National Conference @ UNM - March 6-9
- E. March 8, 2019 US Navy Band Location @ St. Michaels High School
- F. March 25-27, Brian Balmages working with Santa Fe High School
- G. October 16, Air force band and Srgt. Singers

XVI. Next Meeting - May 11, 2019 - 10am at LAMS

XVII. Adjournment

A. Robert Moves, room seconds

B. 12:30pm