

Minutes of the Choral Section of NWNMMEA Meeting May 2022

- Members attending: Paul Cranfill, James Golden, Katie Patton, Siromani Leath, David Collard
- Financial Report
 - There is \$5653.54 in the choir account.
- High School & Middle School Solo and Ensemble
 - When: Monday, Oct 3rd. 1pm-4pm
 - Where: FHS Choir, Band, Orchestra rooms
 - Laura will get the judges. (Make sure the judges fill out a clinician contract and W9 form and it is given to the choir secretary.)
 - Suggestions for judges: Petra Lyon, Amy Barrett (see [judging form](#))
 - [NMAA Choir Adjudicator Contract](#)
 - Registration by Mon. Sept. 19th. Please register on the NMMEA website [Entry Forms](#) (Siromani will invoice everyone once registration is completed)
 - Fee is \$10 per student per ensemble/song
 - This event is great for All State solo practice
 - May use a track as accompaniment.
 - Types of songs: Art, Jazz, Broadway, Folk but no Pop or Country songs.
 - Please be sure and bring a legal copy of the music for the judges with numbered measures. Students please stay true to the printed page of music
 - Students need to be prepared with their accompaniment track on CD, flash drive or phone. If using an Apple phone please make sure they have a dongle.
- Honor Choir for 7th-9th Grade, Date Friday, November 4th, 2022
 - Venue: TCPAT Patriotic Theme
 - Laura will get the clinician. (Make sure they fill out a clinician contract and a [W9 form](#) and given to the choir secretary [Choir Clinician Contract](#))
 - Suggestions on clinicians? Mika Proctor, Petra Lyons, Amy Barrett
 - Accompanist: James Golden (~~Fill out a contract & W9 form also for the choir secretary's records~~)
[NMAA Choir Accompanist Contract](#)
 - Each school may bring 5 sopranos, 5 altos and 5 baritones.
 - Repertoire: Adjudicator will choose one piece. Who wants to be on the committee that will choose the rest of the rep. - Katie Patton, Paul Cranfill, Siromani Leath
 - Who will provide recordings to send out to the students: Shera and James
 - Registration [Entry Forms](#) due Oct. 4th (one month before the event) (Siromani will invoice everyone once registration is completed)
 - Laura will keep a [spreadsheet](#) of the names of the students who will be participating. **Click on the current year tab at the bottom.**
 - Fee is \$25 per student. Was voted and changed last year to increase to \$25.
 - Katie will get t-shirts printed.
 - Shera (QR code) will get the programs printed.
 - Students bring a sack lunch, drink and a snack.
 - Siromani will order lunch for directors and clinician/accompanist
 - James will do the schedule for the day including scheduling sectionals.
 - Katie and high school students will lead outside games.
 - Rehearsal start at 10:00 am Concert begins at 5:30 pm Charge \$2 at the door for parents.
 - Siromani will be in charge of collecting the money at the door
- High School All State – UNM, Albuquerque, Jan 4th-7th, 2023
 - OpusEvent audition window will be Oct. 24th- Nov. 6 2022 (Farmington's specific audition date is not yet posted)

- Registration deadline is October 10th
 - Audition piece is Ziguenerleben, Rober Schumann (CPDL)
 - Please buy an audition track for each student to help keep the fees down.
 - Will there be a NW District High School All State prep day at FHS Sat. Aug. 27th: 8am-3pm
- **Youth All-State, Farmington Civic Center, January 26th-28th 2023**
 - Audition pieces: Same as last year. Youth: Where Dwells the Soul of my Love - David Childs (SBMP 463); Elementary: All Things Bright and Beautiful - Philip E. Silvey 2 Pt. JWP#10046888
 - Audition submissions are due Nov. 1 through Dec. 1 2022
 - Event is to be held at Farmington Civic Center this year
 - Website is <https://nmacda.com> for more information
 - Clinicians are Elementary: Dr. Susan Brumfield; Treble: Carmen Florez-Mansi; Mixed: Robert J. Ward
 - Must register as an **ACDA member** <https://acda.com> to participate
 - Shera is Farmington trip coordinator (no need for a trip). Should we provide lunches and/or dinners?
 - Pocketstone, 3 Rivers Pizzeria, Chili Pod, Boone's Thai, Olive Tree, Si Señors, Los Hermanitos
- **Music Performance Assessment, March 8th and 9th 2023**
 - **March 8th: middle school, March 9th; high school.**

Registration deadline **February 8th**. Please make sure your NAFME membership <https://nafme.org/join-renew/> is up to date so you don't have problems registering and please do not register late. (Siromani will invoice everyone once registration is completed)

 - Venue TCPAT Host: PV Choir
 - Host will need to make sure that everything is set up for MPA; judges tables; signs posted; risers for stage, sight reading room and warmup room. Host will get high school kids as guides for the choirs. Will also need auditorium door monitors,MP3 recording students to deliver/pickup judging packets, sight reading room monitor. On highschool performance day we need to make sure that there no jobs are being neglected because the high school kids are performing
 - Siromani will do the schedule
 - Laura will get the judges.
 - Judges need to fill out judges [contracts](#) and [W9 forms](#) and send them to nw-choralsecretarytreasurer@nmmea.com
 - Site Chair: Middle School Day: James & Laura
High School Day: Siromani, Marletta, Katie & Shera Whoot! Whoot!
 - \$215 Fee (this includes one \$15 ? photo fee for the director)
 - Photographer: Pam?
 - Schedule: w-up, perform, sight reading, pictures outside on steps
 - Siromani will provide lunches for the judges/directors/accompanists, also will need to get snacks and drinks/ice. Think about Navajo Tacos Christian Salt's mom
 - Discussion around driving payment for clinicians
 - Motion to increase mileage reimbursement to \$.40/mile. Motion seconded by Katie Patton, motion carried.
- **State Choir Festival, April 14th-15th, 2023 , V. Sue Cleveland High School, Rio Rancho, NM**
 - NMAA does not require a membership, the only requirement is to go to MPA and get a composite score of no less than an 88.
 - Laura Argotsinger will represent us in the State Choir Festival meetings.
 - Farmington district Isaac Gamboa will pay for the bus to state.
 - The cost is \$225 per choir to register for the event. Dan will pay for the registration fee for Farmington ensembles.
 - Must submit a completed and signed registration form, NMAA Verification of Eligibility

form and roster (signed by a school administrator), a signed Music Director's Code of Conduct and check or PO or CCD for \$225 per choir by March _____, to Zac Stevenson, Deputy Director of NMAA.

Zac Stevenson (NMAA)

505.923.3277 (office)

505.923.3114 (fax)

zac@nmact.org

- Use <https://www.nmact.org/activities/choir/> for more information and to see who performs on each day

- **Other Business**

- ENMU Men's Choir Festival - possibly Tuesday Sept. 13?
- FLC Honor Choir – Keep checking FLC site for new director!
- Help with updating district choir list
- Outstanding bills

- **Spring Collaborative Concert???**

- was May 10 when we did it

- **ACDA National Conference**

- Feb. 22-25 (Weds-Sat.)
- Cincinnati, OH