

Minutes of the Choral Section of NWNMMEA Meeting Aug 2022

- **Members attending: Siromani Leath, Katie Patton, James Golden, Paul Cranfill, Tony McMinn, Marletta Newman, Gina Carter**
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- **Financial Report**
 - There is \$5635.54 in the choir account.
- **High School & Middle School Solo and Ensemble**
 - When: Monday, Oct 3rd. 1pm-4pm
 - Where: FHS Choir, Band, Orchestra rooms
 - Laura will get the judges. (Make sure the judges fill out a clinician contract and W9 form and it is given to the choir secretary.)
 - Suggestions for judges: Petra Lyon, Amy Barrett (see [judging form](#))
 - [NMAA Choir Adjudicator Contract](#)
 - Registration by Mon. Sept. 19th. Please register on the NMMEA website [Entry Forms](#) (Siromani will invoice everyone once registration is completed)
 - Fee is \$10 per student per ensemble/song
 - This event is great for All State solo practice
 - May use a track as accompaniment.
 - Types of songs: Art, Jazz, Broadway, Folk but no Pop or Country songs.
 - Please be sure and bring a legal copy of the music for the judges with numbered measures. Students please stay true to the printed page of music
 - Students need to be prepared with their accompaniment track on CD, flash drive or phone. If using an Apple phone please make sure they have a dongle.
- **Honor Choir for 7th-9th Grade, Date November 11th, 2022**
 - Venue: FHS, possibly Civic Center Patriotic Theme
 - Laura will get the clinician. (Make sure they fill out a clinician contract and a [W9 form](#) and given to the choir secretary [Choir Clinician Contract](#)
 - Suggestions on clinicians? Mika Proctor, Petra Lyons, Amy Barrett
 - Accompanist: James Golden (~~Fill out a contract & W9 form also for the choir secretary's records~~)
[NMAA Choir Accompanist Contract](#)
 - Each school may bring 5 sopranos, 5 altos and 5 baritones.
 - Repertoire: Adjudicator will choose one piece. Rep committee - Katie Patton, Paul Cranfill, Siromani Leath (deadline is Aug. 31st.)
 - Shera and James will provide recordings to send out to the students
 - Registration [Entry Forms](#) due Oct. 11th (one month before the event) (Siromani will invoice everyone once registration is completed)
 - Laura will keep a [spreadsheet](#) of the names of the students who will be participating. **Click on the current year tab at the bottom.**
 - Fee is **\$25** per student. Was voted and changed last year to increase to \$25.
 - Katie will get t-shirts printed. T-shirt sizes in by Oct.4th
 - Shera (QR code) will get the programs made with a QR code.
 - Students bring a sack lunch, drink and a snack.

- Siromani will order lunch for directors and clinician/accompanist
- James will do the schedule for the day including scheduling sectionals.
- Katie and high school students will lead outside games.
- Rehearsal start at 10:00 am Concert begins at 5:30 pm
Charge \$2 at the door for parents.
- Siromani will be in charge of collecting the money at the door

● **High School All State – UNM, Albuquerque, Jan 4th-7th, 2023**

- OpusEvent audition window will be Oct. 24th- Nov. 6 2022 (Farmington's specific audition date is not yet posted)
- Registration deadline is October 10th
- Audition piece is Ziguenerleben, Rober Schumann (CPDL)
- Please buy an audition track for each student to help keep the fees down.
- There will be a NW District High School All State prep day at FHS Sat. Aug. 27th: 9am-3pm
 - Free!

● **Youth All-State, Farmington Civic Center, January 26th-28th 2023**

- Audition pieces: Same as last year. Youth: Where Dwells the Soul of my Love - David Childs (SBMP 463); Elementary: All Things Bright and Beautiful - Philip E. Silvey 2 Pt. JWP#10046888
- Audition submissions are due Oct 1
- Event is to be held at Farmington Civic Center this year (Are we helping with that)
- Website is <https://nmacda.com> for more information
- Clinicians are Elementary: Dr. Susan Brumfield; Treble: Carmen Florez-Mansi; Mixed: Robert J. Ward
- Must register as an **ACDA member** <https://acda.com> to participate
- Shera is Farmington trip coordinator (no need for a trip). Should we provide lunches and/or dinners?
 - Pocketstone, 3 Rivers Pizzeria, Chili Pod, Boone's Thai, Olive Tree, Si Señors, Los Hermanitos

● **Music Performance Assessment, March 8th and 9th 2023**

● **March 8th: middle school, March 9th; high school.**

Registration deadline **February 8th**. Please make sure your NAFME membership <https://nafme.org/join-renew/> is up to date so you don't have problems registering and please do not register late. (Siromani will invoice everyone once registration is completed)

- Venue TCPAT Host: PV Choir
- Host will need to make sure that everything is set up for MPA; judges tables; signs posted; risers for stage, sight reading room and warmup room. Host will get high school kids as guides for the choirs. Will also need auditorium door monitors, MP3 recording students to deliver/pickup judging packets, sight reading room monitor. On highschool performance day we need to make sure that there no jobs are being neglected because the high school kids are performing
- Siromani will do the schedule
- Laura will get the judges.
- Judges need to fill out judges [contracts](#) and [W9 forms](#) and send them to nw-choralsecretarytreasurer@nmmea.com

- Site Chair: Middle School Day: James & Laura
High School Day: Siromani, Marletta, Katie & Shera Whoot!
Whoot!
- \$215 Fee (this includes one \$15 ? photo fee for the director)
- Photographer: Pam?
- Schedule: w-up, perform, sight reading, pictures outside on steps
- Siromani will provide lunches for the judges/directors/accompanists, also will need to get snacks and drinks/ice. Think about Navajo Tacos Christian Salt's mom
- Discussion around driving payment for clinicians
 - Motion to increase mileage reimbursement to \$.40/mile. Motion seconded by Katie Patton, motion carried.

● **State Choir Festival, April 14th-15th, 2023 , V. Sue Cleveland High School, Rio Rancho, NM**

- NMAA does not require a membership, the only requirement is to go to MPA and get a composite score of no less than an 88.
 - Laura Argotsinger will represent us in the State Choir Festival meetings.
 - Farmington district Isaac Gamboa will pay for the bus to state.
 - The cost is \$225 per choir to register for the event. Dan will pay for the registration fee for Farmington ensembles.
 - Must submit a completed and signed registration form, NMAA Verification of Eligibility form and roster (signed by a school administrator), a signed Music Director's Code of Conduct and check or PO or CCD for \$225 per choir by March _____ , to Zac Stevenson, Deputy Director of NMAA.
- Zac Stevenson (NMAA)**
505.923.3277 (office)
505.923.3114 (fax)
zac@nmact.org
- Use <https://www.nmact.org/activities/choir/> for more information and to see who performs on each day

● **Other Business**

- ENMU Men's Choir Festival - is Tuesday Sept. 13 Yes
- FLC Honor Choir – Keep checking FLC site for new director!

● **Spring Collaborative Concert???**

- was May 10 when we did it

● **ACDA National Conference**

- Feb. 22-25 (Weds-Sat.)
- Cincinnati, OH